

Fill in this information to identify the case:

Debtor name Water's Edge Limited Partnership

United States Bankruptcy Court for the: DISTRICT OF MASSACHUSETTS

Case number (if known) 24-12445-CJP

☐ Check if this is an amended filing

Official Form 206Sum  
Summary of Assets and Liabilities for Non-Individuals

12/15

Part 1: Summary of Assets

1. **Schedule A/B: Assets-Real and Personal Property** (Official Form 206A/B)

1a. <b>Real property:</b> Copy line 88 from <i>Schedule A/B</i> .....	\$ <u>0.00</u>
1b. <b>Total personal property:</b> Copy line 91A from <i>Schedule A/B</i> .....	\$ <u>322,341.00</u>
1c. <b>Total of all property:</b> Copy line 92 from <i>Schedule A/B</i> .....	\$ <u>322,341.00</u>

Part 2: Summary of Liabilities

2. <b>Schedule D: Creditors Who Have Claims Secured by Property</b> (Official Form 206D) Copy the total dollar amount listed in Column A, <i>Amount of claim</i> , from line 3 of <i>Schedule D</i> .....	\$ <u>20,520,770.00</u>
3. <b>Schedule E/F: Creditors Who Have Unsecured Claims</b> (Official Form 206E/F)	
3a. <b>Total claim amounts of priority unsecured claims:</b> Copy the total claims from Part 1 from line 5a of <i>Schedule E/F</i> .....	\$ <u>0.00</u>
3b. <b>Total amount of claims of nonpriority amount of unsecured claims:</b> Copy the total of the amount of claims from Part 2 from line 5b of <i>Schedule E/F</i> .....	+\$ <u>25,638,818.06</u>
4. <b>Total liabilities</b> ..... Lines 2 + 3a + 3b	\$ <u>46,159,588.06</u>

**Fill in this information to identify the case:**Debtor name Water's Edge Limited PartnershipUnited States Bankruptcy Court for the: DISTRICT OF MASSACHUSETTSCase number (if known) 24-12445-CJP☐ Check if this is an amended filing**Official Form 206A/B****Schedule A/B: Assets - Real and Personal Property**

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Disclose all property, real and personal, which the debtor owns or in which the debtor has any other legal, equitable, or future interest. Include all property in which the debtor holds rights and powers exercisable for the debtor's own benefit. Also include assets and properties which have no book value, such as fully depreciated assets or assets that were not capitalized. In Schedule A/B, list any executory contracts or unexpired leases. Also list them on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G).

Be as complete and accurate as possible. If more space is needed, attach a separate sheet to this form. At the top of any pages added, write the debtor's name and case number (if known). Also identify the form and line number to which the additional information applies. If an additional sheet is attached, include the amounts from the attachment in the total for the pertinent part.

For Part 1 through Part 11, list each asset under the appropriate category or attach separate supporting schedules, such as a fixed asset schedule or depreciation schedule, that gives the details for each asset in a particular category. List each asset only once. In valuing the debtor's interest, do not deduct the value of secured claims. See the instructions to understand the terms used in this form.

**Part 1: Cash and cash equivalents****1. Does the debtor have any cash or cash equivalents?**

- ☐ No. Go to Part 2.
- ☒ Yes Fill in the information below.

**All cash or cash equivalents owned or controlled by the debtor****Current value of debtor's interest****3. Checking, savings, money market, or financial brokerage accounts (Identify all)**

Name of institution (bank or brokerage firm)

Type of account

Last 4 digits of account number

3.1. Citizens BankChecking8358\$49,551.003.2. Citizens BankMoney Market7020\$3,506.003.3. Citizens BankChecking0778\$609.003.4. Citizens BankChecking6129\$2,748.003.5. Citizens BankTenant - LMR4536\$21,403.003.6. Citizens BankTenant Security Deposits7845\$73,491.00

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3.7. <u>TD Bank</u>	<b>Tenant Security Deposits</b>	<u>3433</u>	<u>\$8,774.00</u>
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3.8. <u>Berkshire Bank</u>	<b>Tenant Security Deposits</b>	<u>9259</u>	<u>\$72,706.00</u>
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4. **Other cash equivalents (Identify all)**

5. **Total of Part 1.**

Add lines 2 through 4 (including amounts on any additional sheets). Copy the total to line 80.

\$232,788.00

**Part 2: Deposits and Prepayments**

6. **Does the debtor have any deposits or prepayments?**

- ☐ No. Go to Part 3.  
☒ Yes Fill in the information below.

7. **Deposits, including security deposits and utility deposits**

Description, including name of holder of deposit

8. **Prepayments, including prepayments on executory contracts, leases, insurance, taxes, and rent**

Description, including name of holder of prepayment

8.1. <u>Retainer to Pullman &amp; Comley, LLC</u>			<u>\$15,000.00</u>
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8.2. <u>Retainer to Cohn, Rios &amp; Wholly</u>			<u>\$10,000.00</u>
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9. **Total of Part 2.**

Add lines 7 through 8. Copy the total to line 81.

\$25,000.00

**Part 3: Accounts receivable**

10. **Does the debtor have any accounts receivable?**

- ☐ No. Go to Part 4.  
☒ Yes Fill in the information below.

11. **Accounts receivable**

11a. 90 days old or less:	<u>42,561.00</u>	-	<u>Undetermined</u>	<u>\$42,561.00</u>
	face amount		doubtful or uncollectible accounts	

11b. Over 90 days old:	<u>21,992.00</u>	-	<u>Undetermined</u>	<u>\$21,992.00</u>
	face amount		doubtful or uncollectible accounts	

12. **Total of Part 3.**

Current value on lines 11a + 11b = line 12. Copy the total to line 82.

\$64,553.00

**Part 4: Investments**

13. **Does the debtor own any investments?**

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- ☒ No. Go to Part 5.  
☐ Yes Fill in the information below.

**Part 5: Inventory, excluding agriculture assets**

18. Does the debtor own any inventory (excluding agriculture assets)?

- ☒ No. Go to Part 6.  
☐ Yes Fill in the information below.

**Part 6: Farming and fishing-related assets (other than titled motor vehicles and land)**

27. Does the debtor own or lease any farming and fishing-related assets (other than titled motor vehicles and land)?

- ☒ No. Go to Part 7.  
☐ Yes Fill in the information below.

**Part 7: Office furniture, fixtures, and equipment; and collectibles**

38. Does the debtor own or lease any office furniture, fixtures, equipment, or collectibles?

- ☒ No. Go to Part 8.  
☐ Yes Fill in the information below.

**Part 8: Machinery, equipment, and vehicles**

46. Does the debtor own or lease any machinery, equipment, or vehicles?

- ☒ No. Go to Part 9.  
☐ Yes Fill in the information below.

**Part 9: Real property**

54. Does the debtor own or lease any real property?

- ☐ No. Go to Part 10.  
☒ Yes Fill in the information below.

55. Any building, other improved real estate, or land which the debtor owns or in which the debtor has an interest

**Description and location of property**

Include street address or other description such as Assessor Parcel Number (APN), and type of property (for example, acreage, factory, warehouse, apartment or office building, if available).

**Nature and extent of debtor's interest in property**

**Net book value of debtor's interest (Where available)**

**Valuation method used for current value**

**Current value of debtor's interest**

55.1. **Real property and improvements located at 364 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.97 acres of land.**

**Fee simple**

**Unknown**

**N/A**

**Unknown**

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55.2. **Real property and improvements located at 370 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.180 acres of land.** Fee simple Unknown N/A Unknown

55.3. **Real property and improvements located at 388 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.800 acres of land.** Fee simple Unknown N/A Unknown

56. **Total of Part 9.** \$0.00  
Add the current value on lines 55.1 through 55.6 and entries from any additional sheets.  
Copy the total to line 88.

57. **Is a depreciation schedule available for any of the property listed in Part 9?**  
☒ No  
☐ Yes

58. **Has any of the property listed in Part 9 been appraised by a professional within the last year?**  
☒ No  
☐ Yes

**Part 10: Intangibles and intellectual property**

59. **Does the debtor have any interests in intangibles or intellectual property?**

- ☐ No. Go to Part 11.  
☒ Yes Fill in the information below.

General description	Net book value of debtor's interest (Where available)	Valuation method used for current value	Current value of debtor's interest
60. <b>Patents, copyrights, trademarks, and trade secrets</b>			
61. <b>Internet domain names and websites</b> <u>www.watersedgereverebeach.com</u>	<u>\$0.00</u>		<u>Unknown</u>

62. **Licenses, franchises, and royalties**  
63. **Customer lists, mailing lists, or other compilations**  
64. **Other intangibles, or intellectual property**  
65. **Goodwill**

66. **Total of Part 10.** \$0.00  
Add lines 60 through 65. Copy the total to line 89.

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67. **Do your lists or records include personally identifiable information of customers** (as defined in 11 U.S.C. §§ 101(41A) and 107?)  
☒ No  
☐ Yes
68. **Is there an amortization or other similar schedule available for any of the property listed in Part 10?**  
☒ No  
☐ Yes
69. **Has any of the property listed in Part 10 been appraised by a professional within the last year?**  
☒ No  
☐ Yes

**Part 11: All other assets**

**70. Does the debtor own any other assets that have not yet been reported on this form?**

Include all interests in executory contracts and unexpired leases not previously reported on this form.

- ☐ No. Go to Part 12.  
☒ Yes Fill in the information below.

Current value of  
debtor's interest

71.	<b>Notes receivable</b> Description (include name of obligor)	
72.	<b>Tax refunds and unused net operating losses (NOLs)</b> Description (for example, federal, state, local)	
73.	<b>Interests in insurance policies or annuities</b> <b>GNV Custom Insurance Company COMMERCIAL</b> <b>GENERAL LIABILITY</b>	<b>Unknown</b>
	<b>Wesco Insurance Company AUTOMOBILE LIABILITY</b>	<b>Unknown</b>
	<b>Fireman's Fund Insurance Company Excess</b> <b>Commercial LIAB</b>	<b>Unknown</b>
	<b>Travelers Casualty and Surety Company of America</b> <b>Commercial Crime</b>	<b>Unknown</b>
74.	<b>Causes of action against third parties (whether or not a lawsuit has been filed)</b>	
75.	<b>Other contingent and unliquidated claims or causes of action of every nature, including counterclaims of the debtor and rights to set off claims</b> <b>Claims for property damage and lost revenue caused by the fire occurring at 370 Ocean Avenue, Revere on June 21, 2022.</b>	<b>Unknown</b>
	Nature of claim <u>Insurance Claim</u>	
	Amount requested <u>Undetermined</u>	

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**Claims for property damage and lost revenue caused by flood at 364 Ocean Avenue on 11/17/2022.**

**Unknown**

Nature of claim Insurance Claim

Amount requested Undetermined

**Claims for property damage and lost revenue caused by flood occurring at 370 Ocean Avenue, Revere on 2/13/2021.**

**Unknown**

Nature of claim Insurance Claim

Amount requested Undetermined

76. **Trusts, equitable or future interests in property**

77. **Other property of any kind not already listed** *Examples: Season tickets, country club membership*

78. **Total of Part 11.**

Add lines 71 through 77. Copy the total to line 90.

**\$0.00**

79. **Has any of the property listed in Part 11 been appraised by a professional within the last year?**

☒ No

☐ Yes

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**Part 12: Summary**

In Part 12 copy all of the totals from the earlier parts of the form

Type of property	Current value of personal property	Current value of real property
80. <b>Cash, cash equivalents, and financial assets.</b> <i>Copy line 5, Part 1</i>	<b>\$232,788.00</b>	
81. <b>Deposits and prepayments.</b> <i>Copy line 9, Part 2.</i>	<b>\$25,000.00</b>	
82. <b>Accounts receivable.</b> <i>Copy line 12, Part 3.</i>	<b>\$64,553.00</b>	
83. <b>Investments.</b> <i>Copy line 17, Part 4.</i>	<b>\$0.00</b>	
84. <b>Inventory.</b> <i>Copy line 23, Part 5.</i>	<b>\$0.00</b>	
85. <b>Farming and fishing-related assets.</b> <i>Copy line 33, Part 6.</i>	<b>\$0.00</b>	
86. <b>Office furniture, fixtures, and equipment; and collectibles.</b> <i>Copy line 43, Part 7.</i>	<b>\$0.00</b>	
87. <b>Machinery, equipment, and vehicles.</b> <i>Copy line 51, Part 8.</i>	<b>\$0.00</b>	
88. <b>Real property.</b> <i>Copy line 56, Part 9.....&gt;</i>		<b>\$0.00</b>
89. <b>Intangibles and intellectual property.</b> <i>Copy line 66, Part 10.</i>	<b>\$0.00</b>	
90. <b>All other assets.</b> <i>Copy line 78, Part 11.</i>	<b>\$0.00</b>	
91. <b>Total.</b> Add lines 80 through 90 for each column	<b>\$322,341.00</b>	<b>\$0.00</b>
92. <b>Total of all property on Schedule A/B.</b> Add lines 91a+91b=92		<b>\$322,341.00</b>



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☐ Check if this is an amended filing

Official Form 206D

Schedule D: Creditors Who Have Claims Secured by Property

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Be as complete and accurate as possible.

1. Do any creditors have claims secured by debtor's property?

- ☐ No. Check this box and submit page 1 of this form to the court with debtor's other schedules. Debtor has nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

Part 1: List Creditors Who Have Secured Claims

2. List in alphabetical order all creditors who have secured claims. If a creditor has more than one secured claim, list the creditor separately for each claim.

		Column A Amount of claim  Do not deduct the value of collateral.	Column B Value of collateral that supports this claim	
2.1	<b>CITY OF REVERE</b> <small>Creditor's Name</small> <b>281 BROADWAY</b> <b>Collector of Taxes</b> <b>Cathy D. Bowen</b> <b>REVERE, MA 02151</b> <small>Creditor's mailing address</small>  <small>Creditor's email address, if known</small>  <b>Date debt was incurred</b> <b>19-Dec-24</b> <b>Last 4 digits of account number</b>  <b>Do multiple creditors have an interest in the same property?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Specify each creditor, including this creditor and its relative priority.	<b>Describe debtor's property that is subject to a lien</b> <b>Real property and improvements located at 370 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.180 acres of land.</b>  <b>Describe the lien</b> <b>Municipal Lien</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)  <b>As of the petition filing date, the claim is:</b> Check all that apply <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed	<b>\$832,937.00</b>	<b>Unknown</b>

2.2	<b>CITY OF REVERE</b> <small>Creditor's Name</small> <b>281 BROADWAY</b> <b>Collector of Taxes</b> <b>Cathy D. Bowen</b> <b>REVERE, MA 02151</b> <small>Creditor's mailing address</small>  <small>Creditor's email address, if known</small>  <b>Date debt was incurred</b> <b>19-Dec-24</b> <b>Last 4 digits of account number</b>	<b>Describe debtor's property that is subject to a lien</b> <b>Real property and improvements located at 388 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.800 acres of land.</b>  <b>Describe the lien</b> <b>Municipal Lien</b> <b>Is the creditor an insider or related party?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <b>Is anyone else liable on this claim?</b> <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes. Fill out <i>Schedule H: Codebtors</i> (Official Form 206H)	<b>\$2,057,713.00</b>	<b>Unknown</b>
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**Do multiple creditors have an interest in the same property?**

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent

☐ Unliquidated

☒ Disputed

**2.3 CITY OF REVERE**

Creditor's Name

**281 BROADWAY  
Collector of Taxes  
Cathy D. Bowen  
REVERE, MA 02151**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred**

**19-Dec-24**

**Last 4 digits of account number**

**Do multiple creditors have an interest in the same property?**

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

**Describe debtor's property that is subject to a lien**

**Real property and improvements located at 364 Ocean Avenue, Revere, Suffolk County, Massachusetts located on approximately 1.97 acres of land.**

**\$944,636.00**

**Unknown**

**Describe the lien**

**Municipal Lien**

**Is the creditor an insider or related party?**

☒ No

☐ Yes

**Is anyone else liable on this claim?**

☒ No

☐ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent

☐ Unliquidated

☒ Disputed

**2.4 DIV OA Lender, LLC**

Creditor's Name

**c/o THE DAVIS GROUP  
Attn: Jessica Powell, Esq.  
125 High Street  
BOSTON, MA 02110**

Creditor's mailing address

Creditor's email address, if known

**Date debt was incurred**

**9/27/2024**

**Last 4 digits of account number**

**Do multiple creditors have an interest in the same property?**

☒ No

☐ Yes. Specify each creditor, including this creditor and its relative priority.

**Describe debtor's property that is subject to a lien**

**Real property and improvements located at 364, 370, and 388 Ocean Avenue, Revere, Suffolk County, Massachusetts**

**\$16,685,484.00**

**Unknown**

**Describe the lien**

**Mortgage and Term Note**

**Is the creditor an insider or related party?**

☒ No

☐ Yes

**Is anyone else liable on this claim?**

☐ No

☒ Yes. Fill out *Schedule H: Codebtors* (Official Form 206H)

**As of the petition filing date, the claim is:**

Check all that apply

☐ Contingent

☐ Unliquidated

☐ Disputed

3. Total of the dollar amounts from Part 1, Column A, including the amounts from the Additional Page, if any.

**\$20,520,770.00**

**Part 2: List Others to Be Notified for a Debt Already Listed in Part 1**

List in alphabetical order any others who must be notified for a debt already listed in Part 1. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for secured creditors.

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If no others need to notified for the debts listed in Part 1, do not fill out or submit this page. If additional pages are needed, copy this page.

Name and address	On which line in Part 1 did you enter the related creditor?	Last 4 digits of account number for this entity
<b>John Monaghan, Esq.</b> <b>Holland &amp; Knight LLP</b> <b>10 St. James Ave.</b> <b>11th Floor</b> <b>Boston, MA 02116</b>	Line <u>2.4</u>	

Fill in this information to identify the case:

Debtor name **Water's Edge Limited Partnership**

United States Bankruptcy Court for the: **DISTRICT OF MASSACHUSETTS**

Case number (if known) **24-12445-CJP**

☐ Check if this is an amended filing

Official Form 206E/F

Schedule E/F: Creditors Who Have Unsecured Claims

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Be as complete and accurate as possible. Use Part 1 for creditors with PRIORITY unsecured claims and Part 2 for creditors with NONPRIORITY unsecured claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Assets - Real and Personal Property* (Official Form 206A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 206G). Number the entries in Parts 1 and 2 in the boxes on the left. If more space is needed for Part 1 or Part 2, fill out and attach the Additional Page of that Part included in this form.

Part 1: List All Creditors with PRIORITY Unsecured Claims

1. Do any creditors have priority unsecured claims? (See 11 U.S.C. § 507).

☐ No. Go to Part 2.

☒ Yes. Go to line 2.

2. List in alphabetical order all creditors who have unsecured claims that are entitled to priority in whole or in part. If the debtor has more than 3 creditors with priority unsecured claims, fill out and attach the Additional Page of Part 1.

			Total claim	Priority amount
2.1	Priority creditor's name and mailing address <b>CITY OF REVERE 281 BROADWAY Collector of Taxes Cathy D. Bowen REVERE, MA 02151</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed	<b>Unknown</b>	<b>Unknown</b>
	Date or dates debt was incurred	Basis for the claim: <b>REAL ESTATE TAXES</b>		
	Last 4 digits of account number	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
	Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)			
2.2	Priority creditor's name and mailing address <b>Internal Revenue Service Centralized Insolvency Operations PO Box 7346 Philadelphia, PA 19101-7346</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>Unknown</b>	<b>Unknown</b>
	Date or dates debt was incurred	Basis for the claim: <b>Taxes</b>		
	Last 4 digits of account number	Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
	Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8)			

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2.3	Priority creditor's name and mailing address <b>Massachusetts Department of Revenue Bankruptcy Unit PO Box 7090 Boston, MA 02204-7090</b>	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed	<b>Unknown</b>	<b>Unknown</b>
	Date or dates debt was incurred _____  Last 4 digits of account number _____  Specify Code subsection of PRIORITY unsecured claim: 11 U.S.C. § 507(a) (8) _____	Basis for the claim: <b>Taxes</b>		
		Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		

**Part 2: List All Creditors with NONPRIORITY Unsecured Claims**

3. List in alphabetical order all of the creditors with nonpriority unsecured claims. If the debtor has more than 6 creditors with nonpriority unsecured claims, fill out and attach the Additional Page of Part 2.

			Amount of claim
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3.1	Nonpriority creditor's name and mailing address <b>A &amp; K PLUMBING AND HEATING INC 721 HUMPHREY ST SWAMPSCOTT, MA 01907</b>  Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$13,890.00</b>
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3.2	Nonpriority creditor's name and mailing address <b>AFA PROTECTIVE SYSTEMS, INC 155 MICHAEL DRIVE SYOSSET, NY 11791</b>  Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  Basis for the claim: <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$89,000.00</b>
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3.3	Nonpriority creditor's name and mailing address <b>AFFORDABLE MOLD AND DUCT CLEANING 22 GATES STREET FRAMINGHAM, MA 01702</b>  Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$105,062.00</b>
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3.4	Nonpriority creditor's name and mailing address <b>AIREX FILTER 17 EXECUTIVE DR HUDSON, NH 03051</b>  Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  Basis for the claim: <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$752.00</b>
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3.5	Nonpriority creditor's name and mailing address <b>ALLIANT INSURANCE SERVICES INC P.O. BOX 744912 Los Angeles, CA 90074-4912</b>  Date(s) debt was incurred _____ Last 4 digits of account number _____	As of the petition filing date, the claim is: <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  Basis for the claim: <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$154,733.00</b>
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Debtor Name	Case number (if known)	
<b>Water's Edge Limited Partnership</b>	<b>24-12445-CJP</b>	
<b>3.6</b> Nonpriority creditor's name and mailing address <b>B &amp; B PEST CONTROL</b> <b>271 WESTERN AVE</b> <b>SUITE 115</b> <b>LYNN, MA 01904</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$6,590.00</b>
<b>3.7</b> Nonpriority creditor's name and mailing address <b>BAYSTATE PROPERTY MANAGEMENT</b> <b>200 PRATT ST</b> <b>MERIDEN, CT 06450</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$283,611.00</b>
<b>3.8</b> Nonpriority creditor's name and mailing address <b>BBE CORPORATION - BUCKLEY ELEVATOR</b> <b>P.O. BOX 925</b> <b>SALEM, MA 01970</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$960.00</b>
<b>3.9</b> Nonpriority creditor's name and mailing address <b>BIGELOW ELECTRIC CO., INC</b> <b>28 TOWN FOREST RD</b> <b>SUITE 1 P.O BOX 398</b> <b>WEBSTER, MA 01570</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$4,185.00</b>
<b>3.10</b> Nonpriority creditor's name and mailing address <b>BROWN RUDNICK, LLP</b> <b>ONE FINANCIAL CENTER</b> <b>BOSTON, MA 02111</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Professional services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$272,123.00</b>
<b>3.11</b> Nonpriority creditor's name and mailing address <b>BUDGET OVERHEAD DOOR</b> <b>P.O. BOX 4343</b> <b>Peabody, MA 01961</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
<b>3.12</b> Nonpriority creditor's name and mailing address <b>CARABETTA ENTERPRISES, INC.</b> <b>200 PRATT ST</b> <b>MERIDEN, CT 06450</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$20,569,617.00</b>

Debtor	<b>Water's Edge Limited Partnership</b> <small>Name</small>	Case number (if known)	<b>24-12445-CJP</b>
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3.13	<b>Nonpriority creditor's name and mailing address</b> <b>CARPETS PLUS, INC</b> <b>91 GEORGE LEVEN DRIVE</b> <b>NORTH ATTLEBORO, MA 02760</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$5,797.00</b>
3.14	<b>Nonpriority creditor's name and mailing address</b> <b>CITY OF REVERE</b> <b>Water &amp; Sewer Department</b> <b>281 BROADWAY</b> <b>REVERE, MA 02151</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Undetermined</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
3.15	<b>Nonpriority creditor's name and mailing address</b> <b>CITY OF REVERE</b> <b>281 Broadway</b> <b>Revere, MA 02151-5027</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Undetermined</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
3.16	<b>Nonpriority creditor's name and mailing address</b> <b>CMC AND AFFILIATES HEALTH CARE</b> <b>200 PRATT ST</b> <b>MERIDEN, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$487,450.00</b>
3.17	<b>Nonpriority creditor's name and mailing address</b> <b>CMC SUPPLIES INVENTORY</b> <b>P.O. BOX 724</b> <b>MERIDEN, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$2,081.00</b>
3.18	<b>Nonpriority creditor's name and mailing address</b> <b>COASTAL CARPET</b> <b>30 ROBERT W BOYDEN RD</b> <b>STE B700-800</b> <b>TAUNTON, MA 02780</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$33,390.00</b>
3.19	<b>Nonpriority creditor's name and mailing address</b> <b>COMBUSTION POWER EQUIPMENT, INC</b> <b>200 PRATT ST</b> <b>MERIDEN, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$33,345.00</b>

Debtor Name	Case number (if known)	
<b>Water's Edge Limited Partnership</b>	<b>24-12445-CJP</b>	
<b>3.20</b> Nonpriority creditor's name and mailing address <b>COMCAST</b> <b>P.O. BOX 70219</b> <b>Philadelphia, PA 19176-0219</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
<b>3.21</b> Nonpriority creditor's name and mailing address <b>CONSTABLE OFFICE OF DESROSIERS &amp; ASSOC,</b> <b>35 MADISON AVE</b> <b>SUITE 1</b> <b>CAMBRIDGE, MA 02140</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Professional services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$2,625.00</b>
<b>3.22</b> Nonpriority creditor's name and mailing address <b>DANIEL R. LONG, CONSTABLES</b> <b>33 BATEMAN ST</b> <b>ROSLINDALE, MA 02131</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Professional services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$330.00</b>
<b>3.23</b> Nonpriority creditor's name and mailing address <b>DENTERLEIN</b> <b>3 POST OFFICE SQ</b> <b>SUITE 701</b> <b>BOSTON, MA 02109</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$11,500.00</b>
<b>3.24</b> Nonpriority creditor's name and mailing address <b>DOMAIN NETWORKS</b> <b>P.O. BOX 1280</b> <b>HENDERSONVILLE, NC 28793</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$289.00</b>
<b>3.25</b> Nonpriority creditor's name and mailing address <b>DUSTBUSTERS</b> <b>90 HAYSTACK RD</b> <b>READING, MA 01867</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$7,076.00</b>
<b>3.26</b> Nonpriority creditor's name and mailing address <b>ENVIRONMENTAL DESIGN ENGINEERING CORP IN</b> <b>135 BEAVER ST</b> <b>SUITE 404</b> <b>WALTHAM, MA 02452</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Professional services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$88,900.00</b>



Debtor	<b>Water's Edge Limited Partnership</b> <small>Name</small>	Case number (if known)	<b>24-12445-CJP</b>
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3.27	<b>Nonpriority creditor's name and mailing address</b> <b>EVELYN M. CARABETTA</b> <b>200 Pratt Street</b> <b>Meriden, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Expenses</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
3.28	<b>Nonpriority creditor's name and mailing address</b> <b>FIRST INSURANCE FUNDING</b> <b>450 SKOKIE BLVD STE 1000</b> <b>NORTHBROOK, IL 60062-7917</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$121,503.00</b>
3.29	<b>Nonpriority creditor's name and mailing address</b> <b>GRAINGER</b> <b>124 UNIVERSAL DR</b> <b>NORTH HAVEN, CT 06473-3630</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$3,900.00</b>
3.30	<b>Nonpriority creditor's name and mailing address</b> <b>HENSON FIRE</b> <b>PO BOX 560057</b> <b>MEDFORD, MA 02156</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$8,615.00</b>
3.31	<b>Nonpriority creditor's name and mailing address</b> <b>HEXATRAC OF BOSTON, INC</b> <b>271-B SALEM ST</b> <b>WOBURN, MA 01801</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,280.00</b>
3.32	<b>Nonpriority creditor's name and mailing address</b> <b>HOME DEPOT CREDIT SERVICES</b> <b>PO BOX 70293</b> <b>Philadelphia, PA 19176-0293</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input checked="" type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$5,146.00</b>
3.33	<b>Nonpriority creditor's name and mailing address</b> <b>INTREPID</b> <b>200 NORTH ST</b> <b>NEW BEDFORD, MA 02740</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$22,275.00</b>

Debtor	<b>Water's Edge Limited Partnership</b> <small>Name</small>	Case number (if known)	<b>24-12445-CJP</b>
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3.34	<b>Nonpriority creditor's name and mailing address</b> <b>JENSEN HUGHES</b> <b>ONE RESEARCH DR</b> <b>SUITE 305C</b> <b>WESTBOROUGH, MA 01581</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$168,500.00</b>
3.35	<b>Nonpriority creditor's name and mailing address</b> <b>JOHN'S SEWER &amp; DRAIN</b> <b>4 BREED AVE</b> <b>WOBURN, MA 01801</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$920.00</b>
3.36	<b>Nonpriority creditor's name and mailing address</b> <b>Joseph F. Carabetta</b> <b>200 Pratt Street</b> <b>MERIDEN, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Expenses</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>Unknown</b>
3.37	<b>Nonpriority creditor's name and mailing address</b> <b>JUNCTION MECHANICAL</b> <b>588 PLEASANT ST</b> <b>UNIT 6</b> <b>NORWOOD, MA 02062</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$11,291.00</b>
3.38	<b>Nonpriority creditor's name and mailing address</b> <b>M CLEANING &amp; PAINTING</b> <b>PO BOX 35756</b> <b>BRIGHTON, MA 02135</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$390.00</b>
3.39	<b>Nonpriority creditor's name and mailing address</b> <b>MAGUIRE EQUIPMENT</b> <b>18 WOLCOTT ST</b> <b>HYDE PARK, MA 02136</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$18,327.00</b>
3.40	<b>Nonpriority creditor's name and mailing address</b> <b>MAMMOTH FIRE PROTECTION SYSTEMS</b> <b>INC</b> <b>176 WALKER ST</b> <b>LOWELL, MA 01854</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$41,610.06</b>

Debtor Name	Case number (if known)	
<b>Water's Edge Limited Partnership</b>	<b>24-12445-CJP</b>	
<b>3.41</b> Nonpriority creditor's name and mailing address <b>MERRIFIELD PAINT</b> <b>47 INWOOD RD</b> <b>ROCKY HILL, CT 06067</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,595.00</b>
<b>3.42</b> Nonpriority creditor's name and mailing address <b>MILHARMER ASSOCIATES INC</b> <b>534 NEW STATE HIGHWAY</b> <b>STE 3</b> <b>RAYNHAM, MA 02766</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$4,760.00</b>
<b>3.43</b> Nonpriority creditor's name and mailing address <b>NATIONAL GRID ELECTRIC - HOUSE METERS</b> <b>PO BOX 371396</b> <b>PITTSBURGH, PA 15250-7396</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$505,261.00</b>
<b>3.44</b> Nonpriority creditor's name and mailing address <b>NATIONAL GRID ELECTRIC - OTHER</b> <b>PO BOX 371396</b> <b>PITTSBURGH, PA 15250-7396</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,362.00</b>
<b>3.45</b> Nonpriority creditor's name and mailing address <b>NATIONAL GRID GAS</b> <b>PO BOX 371338</b> <b>PITTSBURGH, PA 15250-7338</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Trade debt</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$487,881.00</b>
<b>3.46</b> Nonpriority creditor's name and mailing address <b>NUTTER, MCCLENNEN &amp; FISH, LLP</b> <b>SEAPORT WEST</b> <b>155 SEAPORT BLVD</b> <b>BOSTON, MA 02210-2604</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Professional services</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$114.00</b>
<b>3.47</b> Nonpriority creditor's name and mailing address <b>PARHAM POULADDEJ</b> <b>355 WELLESLEY STREET</b> <b>WESTON, MA 02493</b> Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed <b>Basis for the claim:</b> <u>Loan</u> Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$400,000.00</b>

Debtor	<b>Water's Edge Limited Partnership</b> Name	Case number (if known)	<b>24-12445-CJP</b>
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3.48	<b>Nonpriority creditor's name and mailing address</b> <b>PROXIMA MANAGEMENT</b> <b>PO BOX 64</b> <b>SWAMPSCOTT, MA 01907</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$590.00</b>
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3.49	<b>Nonpriority creditor's name and mailing address</b> <b>REPUBLIC SERVICES</b> <b>320-A CHARGER ST</b> <b>REVERE, MA 02151</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$25,938.00</b>
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3.50	<b>Nonpriority creditor's name and mailing address</b> <b>RUSSO, FRYE &amp; ASSOCIATES, LLP</b> <b>2 OLIVER ST</b> <b>SUITE 612</b> <b>BOSTON, MA 02109</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Professional services</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$70,562.00</b>
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3.51	<b>Nonpriority creditor's name and mailing address</b> <b>S &amp; N LOCK &amp; KEY</b> <b>42 THORPE RD</b> <b>LYNN, MA 01905</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$867.00</b>
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3.52	<b>Nonpriority creditor's name and mailing address</b> <b>SERVICE MAINTENANCE</b> <b>200 PRATT ST</b> <b>MERIDEN, CT 06450</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input checked="" type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt (affiliate)</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$334,174.00</b>
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3.53	<b>Nonpriority creditor's name and mailing address</b> <b>South Coast Improvement Company</b> <b>13 Marconi Ln</b> <b>Marion, MA 02738</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input checked="" type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$17,396.00</b>
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3.54	<b>Nonpriority creditor's name and mailing address</b> <b>SOUTHCOAST MOVING, STORATE AND</b> <b>PPTY MGMT</b> <b>445-447 BOLTON ST</b> <b>NEW BEDFORD, MA 02740</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$3,500.00</b>
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Debtor	<b>Water's Edge Limited Partnership</b> <small>Name</small>	Case number (if known)	<b>24-12445-CJP</b>
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3.55	<b>Nonpriority creditor's name and mailing address</b> <b>STEVENSON CONSULTING</b> <b>22 MORNINGSIDE DR</b> <b>TEWKSBURY, MA 01876</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$69,895.00</b>
3.56	<b>Nonpriority creditor's name and mailing address</b> <b>TECO'S TRASH REMOVAL</b> <b>85 CENTRAL ST</b> <b>SOMERVILLE, MA 02143</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$300.00</b>
3.57	<b>Nonpriority creditor's name and mailing address</b> <b>THE GUARD ALLIANCE</b> <b>1401 WILLOW PASS RD</b> <b>STE 1060</b> <b>CONCORD, CA 94520</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$34,618.00</b>
3.58	<b>Nonpriority creditor's name and mailing address</b> <b>TRIPLE M MOVERS</b> <b>220-240 CUSHING ST</b> <b>STOUGHTON, MA 02072</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,500.00</b>
3.59	<b>Nonpriority creditor's name and mailing address</b> <b>VALERE ARCHITECTS</b> <b>102 ELM ST</b> <b>M STE 8</b> <b>WESTFIELD, MA 01085</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Professional services</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$41,100.00</b>
3.60	<b>Nonpriority creditor's name and mailing address</b> <b>WATERS EDGE MANAGEMENT</b> <b>394 OCEAN AVE</b> <b>REVERE, MA 02151</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Management fees (affiliate)</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$1,042,632.00</b>
3.61	<b>Nonpriority creditor's name and mailing address</b> <b>WILLIAMSON PUMP &amp; MOTOR</b> <b>334B CALEF HWY</b> <b>EPPING, NH 03042</b>  Date(s) debt was incurred ____ Last 4 digits of account number ____	<b>As of the petition filing date, the claim is:</b> <i>Check all that apply.</i> <input type="checkbox"/> Contingent <input type="checkbox"/> Unliquidated <input type="checkbox"/> Disputed  <b>Basis for the claim:</b> <u>Trade debt</u>  Is the claim subject to offset? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	<b>\$17,710.00</b>

Debtor **Water's Edge Limited Partnership**  
Name

Case number (if known) **24-12445-CJP**

3.62 Nonpriority creditor's name and mailing address

**WSMD, INC**  
**47 OLIVINE ST**  
**CHICOPEE, MA 01013**

Date(s) debt was incurred \_

Last 4 digits of account number \_

As of the petition filing date, the claim is: *Check all that apply.*

- ☐ Contingent  
☐ Unliquidated  
☒ Disputed

Basis for the claim: **Trade debt**

Is the claim subject to offset? ☒ No ☐ Yes

**Unknown**

**Part 3: List Others to Be Notified About Unsecured Claims**

4. List in alphabetical order any others who must be notified for claims listed in Parts 1 and 2. Examples of entities that may be listed are collection agencies, assignees of claims listed above, and attorneys for unsecured creditors.

If no others need to be notified for the debts listed in Parts 1 and 2, do not fill out or submit this page. If additional pages are needed, copy the next page.

Name and mailing address

On which line in Part1 or Part 2 is the related creditor (if any) listed?

Last 4 digits of account number, if any

**Part 4: Total Amounts of the Priority and Nonpriority Unsecured Claims**

5. Add the amounts of priority and nonpriority unsecured claims.

5a. Total claims from Part 1

5b. Total claims from Part 2

5c. Total of Parts 1 and 2

Lines 5a + 5b = 5c.

Total of claim amounts

5a. \$ **0.00**

5b. + \$ **25,638,818.06**

5c. \$ **25,638,818.06**

Fill in this information to identify the case:

Debtor name **Water's Edge Limited Partnership**

United States Bankruptcy Court for the: **DISTRICT OF MASSACHUSETTS**

Case number (if known) **24-12445-CJP**

☐ Check if this is an amended filing

Official Form 206G

**Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If more space is needed, copy and attach the additional page, number the entries consecutively.

1. Does the debtor have any executory contracts or unexpired leases?

☐ No. Check this box and file this form with the debtor's other schedules. There is nothing else to report on this form.

☒ Yes. Fill in all of the information below even if the contacts of leases are listed on *Schedule A/B: Assets - Real and Personal* (Official Form 206A/B).

Property

2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.1. State what the contract or lease is for and the nature of the debtor's interest **Contract dated 03/14/2022**

State the term remaining

List the contract number of any government contract

**AFA PROTECTIVE SYSTEMS, INC  
155 MICHAEL DRIVE  
SYOSSET, NY 11791**

2.2. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Aissato Ba  
Alioune Badara Fall  
388 Ocean Avenue  
Unit # 313  
Revere, MA 02151-2672**

2.3. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Aleksy Hernandez  
Sindy Andasol  
388 Ocean Avenue  
Unit # 1414  
Revere, MA 02151-2672**

2.4. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Alexander Zvonok  
Halina Zvonok  
388 Ocean Avenue  
Unit # 710  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.5. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Alpana Banerjee  
388 Ocean Avenue  
Unit # 307  
Revere, MA 02151-2672**

2.6. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Amr Mohamed  
388 Ocean Avenue  
Unit # 510  
Revere, MA 02151-2672**

2.7. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Andres Felipe Ochoa Serna  
Yury Vanesa Giron Tapiero  
388 Ocean Avenue  
Unit # 802  
Revere, MA 02151-2672**

2.8. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Antonio Soares-Smolinski  
388 Ocean Avenue  
Unit # 506  
Revere, MA 02151-2672**

2.9. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Armela Sinjari, Thanas Sinjari  
Kristel Sinjari  
388 Ocean Avenue  
Unit # 813  
Revere, MA 02151-2672**



Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

## Additional Page if You Have More Contracts or Leases

### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.10. State what the contract or lease is for and the nature of the debtor's interest

**Service Contracts for service address 364, 370, and 388 Ocean Ave., Revere MA**

State the term remaining

List the contract number of any government contract

**B & B PEST CONTROL  
271 WESTERN AVE  
SUITE 115  
LYNN, MA 01904**

2.11. State what the contract or lease is for and the nature of the debtor's interest

**Elevator Maintenance Agreements re Passenger Elevators located at 364, 370, and 388 Ocean Avenue**

State the term remaining

List the contract number of any government contract

**BBE CORPORATION - BUCKLEY ELEVATOR  
P.O. BOX 925  
SALEM, MA 01970**

2.12. State what the contract or lease is for and the nature of the debtor's interest

**Residential Lease**

State the term remaining

List the contract number of any government contract

**Bensalah Atochy  
Mariam El Fadili  
388 Ocean Avenue  
Unit # 812  
Revere, MA 02151-2672**

2.13. State what the contract or lease is for and the nature of the debtor's interest

**Residential Lease**

State the term remaining

List the contract number of any government contract

**Bryce Sims  
388 Ocean Avenue  
Unit # 303  
Revere, MA 02151-2672**

2.14. State what the contract or lease is for and the nature of the debtor's interest

**Residential Lease**

State the term remaining

List the contract number of any government contract

**Calvin Tuan Do  
Trang T. Mai  
388 Ocean Avenue  
Unit # 308  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known)

**24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.15. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Carlos Arteaga, Claudia Munoz  
Mateo Arteaga  
388 Ocean Avenue  
Unit # 503  
Revere, MA 02151-2672**

2.16. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Catalina Arango  
388 Ocean Avenue  
Unit # 901  
Revere, MA 02151-2672**

2.17. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Chelsea Bishop  
Timothy Wilkinson  
388 Ocean Avenue  
Unit # 1214  
Revere, MA 02151-2672**

2.18. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Darlene Raymond, Thoskanie C. Jean Franc  
Panosky Jean-Louis  
388 Ocean Avenue  
Unit # 602  
Revere, MA 02151-2672**

2.19. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**David Hirtle  
Kathleen Nolan  
388 Ocean Avenue  
Unit # 1004  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.20. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**David Ravalli  
388 Ocean Avenue  
Unit # 702  
Revere, MA 02151-2672**

2.21. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Demis Abata  
Alemtsehay Girma  
388 Ocean Avenue  
Unit # 413  
Revere, MA 02151-2672**

2.22. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Diana Gonzalez  
388 Ocean Avenue  
Unit # 1002  
Revere, MA 02151-2672**

2.23. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Dianne Lamonica  
388 Ocean Avenue  
Unit # 804  
Revere, MA 02151-2672**

2.24. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Diego Contreras  
Taya Laurimer  
388 Ocean Avenue  
Unit # 314  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

- 2.25. State what the contract or lease is for and the nature of the debtor's interest
- Service Agreement - Contract For Services executed December 23, 2022**

State the term remaining

List the contract number of any government contract

**DUSTBUSTERS  
90 HAYSTACK RD  
READING, MA 01867**

- 2.26. State what the contract or lease is for and the nature of the debtor's interest
- Residential Lease**

State the term remaining

List the contract number of any government contract

**Edgar Arenas, Guadalupe Nivarro  
Alberto Ortiz aka. Albert Madina  
388 Ocean Avenue  
Unit # 309  
Revere, MA 02151-2672**

- 2.27. State what the contract or lease is for and the nature of the debtor's interest
- Residential Lease**

State the term remaining

List the contract number of any government contract

**Eduardo De Oliveira  
Antonio Soares  
388 Ocean Avenue  
Unit # 1213  
Revere, MA 02151-2672**

- 2.28. State what the contract or lease is for and the nature of the debtor's interest
- Residential Lease**

State the term remaining

List the contract number of any government contract

**El Mehdi Charani  
388 Ocean Avenue  
Unit # 1513  
Revere, MA 02151-2672**

- 2.29. State what the contract or lease is for and the nature of the debtor's interest
- Residential Lease**

State the term remaining

List the contract number of any government contract

**Eqerm Mance, Bashkim Mance  
Marsuel Mance  
388 Ocean Avenue  
Unit # 410  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.30. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Erica Elaine Diaz  
388 Ocean Avenue  
Unit # 914  
Revere, MA 02151-2672**

2.31. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Fei Ren  
Hoafeng Xu  
388 Ocean Avenue  
Unit # 701  
Revere, MA 02151-2672**

2.32. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Felix Balda Mujica  
Nestor Perez Balda  
388 Ocean Avenue  
Unit # 409  
Revere, MA 02151-2672**

2.33. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Felix Soto  
Maritza Londono  
388 Ocean Avenue  
Unit # 703  
Revere, MA 02151-2672**

2.34. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Gabriel De Almeida  
Fabiano Latham  
388 Ocean Avenue  
Unit # 1314  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.35. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Gina Mirela Mustata  
388 Ocean Avenue  
Unit # 609  
Revere, MA 02151-2672**

2.36. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Giovanna Queiroz Silva Campos  
Gislene Soares De Queiroz E Silva  
388 Ocean Avenue  
Unit # 403  
Revere, MA 02151-2672**

2.37. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Greta Sfeci  
388 Ocean Avenue  
Unit # 408  
Revere, MA 02151-2672**

2.38. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Haifeng Weng  
388 Ocean Avenue  
Unit # 905  
Revere, MA 02151-2672**

2.39. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Hesein Mehic  
Suada Mehic  
388 Ocean Avenue  
Unit # 401  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.40. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Hocine Benzohra  
Fatima Mekamene  
388 Ocean Avenue  
Unit # 208  
Revere, MA 02151-2672**

2.41. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Ilhan Ozcan  
388 Ocean Avenue  
Unit # 1102  
Revere, MA 02151-2672**

2.42. State what the contract or lease is for and the nature of the debtor's interest **Contract dated January 9, 2024**

State the term remaining

List the contract number of any government contract

**INTREPID INVESTMENTS LLC  
34 Day Street  
Norwood, MA 02062**

2.43. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Jessica Bezerra Enes  
Benjamin Hafizovic  
388 Ocean Avenue  
Unit # 514  
Revere, MA 02151-2672**

2.44. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Jorge Sorto  
388 Ocean Avenue  
Unit # 904  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.45. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Jorge Soto  
388 Ocean Avenue  
Unit # 1201  
Revere, MA 02151-2672**

2.46. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Jose Sorto  
Heidi Arely Alarcon-Sorto  
388 Ocean Avenue  
Unit # 301  
Revere, MA 02151-2672**

2.47. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Josephine Muthemba  
John Gitau  
388 Ocean Avenue  
Unit # 613  
Revere, MA 02151-2672**

2.48. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Julian Quintero  
Sandra Arias  
388 Ocean Avenue  
Unit # 302  
Revere, MA 02151-2672**

2.49. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Karim Slami  
388 Ocean Avenue  
Unit # 501  
Revere, MA 02151-2672**



Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known)

**24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.50. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Lahcen Ifkirne  
Meriem Abounaim  
388 Ocean Avenue  
Unit # 610  
Revere, MA 02151-2672**

2.51. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Laura Soto  
Daniel Velez Vanegas  
388 Ocean Avenue  
Unit # 1313  
Revere, MA 02151-2672**

2.52. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Liliana Maria Roldan  
Diana Marcella Tobon Vasquez  
388 Ocean Avenue  
Unit # 1014  
Revere, MA 02151-2672**

2.53. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Lunecee Eligene  
388 Ocean Avenue  
Unit # 912  
Revere, MA 02151-2672**

2.54. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Manisha Ducasse  
Elise Michelle Ngo Mbock  
388 Ocean Avenue  
Unit # 214  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.55. **Residential Lease**

State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

**Marcos Espinosa  
Erica Ellena Garcia  
388 Ocean Avenue  
Unit # 515  
Revere, MA 02151-2672**

2.56. **Residential Lease**

State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

**Maria Rezende  
388 Ocean Avenue  
Unit # 1402  
Revere, MA 02151-2672**

2.57. **Residential Lease**

State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

**Marlene LaBella  
Marlene Matus  
388 Ocean Avenue  
Unit # 315  
Revere, MA 02151-2672**

2.58. **Valuation Services**

State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

**MAROTTA VALUATION ADVISORS, INC  
260 Bear Hill Rd  
Ste 106  
Waltham, MA 02451**

2.59. **Residential Lease**

State what the contract or lease is for and the nature of the debtor's interest

State the term remaining

List the contract number of any government contract

**Mary Connolly  
388 Ocean Avenue  
Unit # 805  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known)

**24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.60. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Mauricio Medina  
Lina Restrepo  
388 Ocean Avenue  
Unit # 814  
Revere, MA 02151-2672**

2.61. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Mehman Abdulsalmov  
388 Ocean Avenue  
Unit # 1011  
Revere, MA 02151-2672**

2.62. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Michael Sean Harris  
388 Ocean Avenue  
Unit # 706  
Revere, MA 02151-2672**

2.63. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Miloud Hraiba  
Rabia Elouardi  
388 Ocean Avenue  
Unit # 406  
Revere, MA 02151-2672**

2.64. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Minoo Gharagozly  
388 Ocean Avenue  
Unit # 1215  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.65. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Mohamed Hamacha  
Mounira Medjahdi  
388 Ocean Avenue  
Unit # 414  
Revere, MA 02151-2672**

2.66. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Mohamed Zyade  
Rachida Fergaoui  
388 Ocean Avenue  
Unit # 1005  
Revere, MA 02151-2672**

2.67. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Mohammad Qasim Butt  
Amina Butt  
388 Ocean Avenue  
Unit # 213  
Revere, MA 02151-2672**

2.68. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Muhamma Ahmed Taibah  
388 Ocean Avenue  
Unit # 402  
Revere, MA 02151-2672**

2.69. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Nancy Mourtada, Michael Mullaney  
Cecilia Corsino  
388 Ocean Avenue  
Unit # 714  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.70. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Nicholas Sklodowska-Johnson  
Joshua Sklodowska-Johnson  
388 Ocean Avenue  
Unit # 1113  
Revere, MA 02151-2672**

2.71. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Noredidine Harchaoui  
Zouhir Benzizoune  
388 Ocean Avenue  
Unit # 1013  
Revere, MA 02151-2672**

2.72. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Oscar Florez-Realpe  
388 Ocean Avenue  
Unit # 306  
Revere, MA 02151-2672**

2.73. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Paul Bowers  
Glenna Bowers  
388 Ocean Avenue  
Unit # 606  
Revere, MA 02151-2672**

2.74. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract \_\_\_\_\_

**Paulo Vieira  
Maria E. Carrasco-Vieira  
388 Ocean Avenue  
Unit # 713  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

**2.75. State what the contract or lease is for and the nature of the debtor's interest Residential Lease**

State the term remaining

List the contract number of any government contract

**Pinki Muslim  
Rahmatullah Fatehzada  
388 Ocean Avenue  
Unit # 209  
Revere, MA 02151-2672**

**2.76. State what the contract or lease is for and the nature of the debtor's interest Residential Lease**

State the term remaining

List the contract number of any government contract

**Rafael Gomez  
Dany Gomez  
388 Ocean Avenue  
Unit # 911  
Revere, MA 02151-2672**

**2.77. State what the contract or lease is for and the nature of the debtor's interest Residential Lease**

State the term remaining

List the contract number of any government contract

**Reda Moussaid, Jihane Moussaid  
Mohammed Moussaid  
388 Ocean Avenue  
Unit # 1413  
Revere, MA 02151-2672**

**2.78. State what the contract or lease is for and the nature of the debtor's interest Residential Lease**

State the term remaining

List the contract number of any government contract

**Ricardo Luis Vazquez Barrera  
Rosa Rodas Garcia  
388 Ocean Avenue  
Unit # 902  
Revere, MA 02151-2672**

**2.79. State what the contract or lease is for and the nature of the debtor's interest Residential Lease**

State the term remaining

List the contract number of any government contract

**Sanae Zerhouni  
Ehab Hassan  
388 Ocean Avenue  
Unit # 206  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.80. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Sayeed Fazir Massoom  
Claritza Yamilet Ramos  
388 Ocean Avenue  
Unit # 615  
Revere, MA 02151-2672**

2.81. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Silvia Elias  
Elena Martinez  
388 Ocean Avenue  
Unit # 310  
Revere, MA 02151-2672**

2.82. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Spartak Myrto, Dorald Myrto  
Bajram Myrto, Raimonda Myrto  
388 Ocean Avenue  
Unit # 210  
Revere, MA 02151-2672**

2.83. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Stephanie Gil Cano  
Kevin Medina  
388 Ocean Avenue  
Unit # 509  
Revere, MA 02151-2672**

2.84. State what the contract or lease is for and the nature of the debtor's interest **Contract dated January 10, 2024**

State the term remaining

List the contract number of any government contract

**STEVENSON CONSULTING  
22 MORNINGSIDE DR  
TEWKSBURY, MA 01876**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.85. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Suriya Khan  
MD Mijanur Rahman  
388 Ocean Avenue  
Unit # 502  
Revere, MA 02151-2672**

2.86. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Ted Mistretta  
Rosemarie Shields  
388 Ocean Avenue  
Unit # 811  
Revere, MA 02151-2672**

2.87. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Thales Cesa  
388 Ocean Avenue  
Unit # 1204  
Revere, MA 02151-2672**

2.88. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Thiago Santiago Ambrosio  
Caroline Sposito Ambrosio  
388 Ocean Avenue  
Unit # 202  
Revere, MA 02151-2672**

2.89. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Utonneil Martin, Esaree Martin  
Hueken Martin  
388 Ocean Avenue  
Unit # 415  
Revere, MA 02151-2672**



Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

**Additional Page if You Have More Contracts or Leases**

**2. List all contracts and unexpired leases**

**State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease**

2.90. State what the contract or lease is for and the nature of the debtor's interest **Contract dated February 15, 2024**

State the term remaining

List the contract number of any government contract

**VALERE ARCHITECTS  
102 ELM ST  
M STE 8  
WESTFIELD, MA 01085**

2.91. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Vladimir Balla  
Florinda Balla  
388 Ocean Avenue  
Unit # 203  
Revere, MA 02151-2672**

2.92. State what the contract or lease is for and the nature of the debtor's interest **Management Agreement**

State the term remaining

List the contract number of any government contract

**WATER'S EDGE MANAGEMENT COMPANY, INC.  
394 OCEAN AVE  
Revere, MA 02151**

2.93. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Xhuljana Mance  
Egerem Mance  
388 Ocean Avenue  
Unit # 207  
Revere, MA 02151-2672**

2.94. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Yashraj Swarnkar  
Aditya Malviya  
388 Ocean Avenue  
Unit # 1114  
Revere, MA 02151-2672**

Debtor 1 **Water's Edge Limited Partnership**

First Name

Middle Name

Last Name

Case number (if known) **24-12445-CJP**

## Additional Page if You Have More Contracts or Leases

### 2. List all contracts and unexpired leases

State the name and mailing address for all other parties with whom the debtor has an executory contract or unexpired lease

2.95. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Yvan Nathanael Ngongang  
Katherine Pierre-Valdez  
388 Ocean Avenue  
Unit # 407  
Revere, MA 02151-2672**

2.96. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Yvgeniy Pavlukhin  
Alfina A. Karagulova  
388 Ocean Avenue  
Unit # 1212  
Revere, MA 02151-2672**

2.97. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Zaineb Elouafi  
Shivendra Thapa  
388 Ocean Avenue  
Unit # 603  
Revere, MA 02151-2672**

2.98. State what the contract or lease is for and the nature of the debtor's interest **Residential Lease**

State the term remaining

List the contract number of any government contract

**Zine Eddine Boulegroune  
Lucia Boulegroune  
388 Ocean Avenue  
Unit # 1012  
Revere, MA 02151-2672**

Fill in this information to identify the case:

Debtor name Water's Edge Limited Partnership

United States Bankruptcy Court for the: DISTRICT OF MASSACHUSETTS

Case number (if known) 24-12445-CJP

☐ Check if this is an amended filing

# Official Form 206H

## Schedule H: Your Codebtors

12/15

Be as complete and accurate as possible. If more space is needed, copy the Additional Page, numbering the entries consecutively. Attach the Additional Page to this page.

1. Do you have any codebtors?

- ☐ No. Check this box and submit this form to the court with the debtor's other schedules. Nothing else needs to be reported on this form.
- ☒ Yes

2. In Column 1, list as codebtors all of the people or entities who are also liable for any debts listed by the debtor in the schedules of creditors, Schedules D-G. Include all guarantors and co-obligors. In Column 2, identify the creditor to whom the debt is owed and each schedule on which the creditor is listed. If the codebtor is liable on a debt to more than one creditor, list each creditor separately in Column 2.

Column 1: Codebtor

Column 2: Creditor

Name

Mailing Address

Name

Check all schedules that apply:

2.1 Carabetta Enterprises, Inc. 200 PRATT ST MERIDEN, CT 06450

DIV OA Lender, LLC

☒ D 2.4  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_

2.2 Carabetta Management Company 200 PRATT ST MERIDEN, CT 06450

DIV OA Lender, LLC

☒ D 2.4  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_

2.3 Joseph F. Carabetta 200 Pratt Street MERIDEN, CT 06450

DIV OA Lender, LLC

☒ D 2.4  
☐ E/F \_\_\_\_\_  
☐ G \_\_\_\_\_

**Fill in this information to identify the case:**

Debtor name Water's Edge Limited Partnership

United States Bankruptcy Court for the: DISTRICT OF MASSACHUSETTS

Case number (if known) 24-12445-CJP

☐ Check if this is an amended filing

**Official Form 207**

**Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy**

04/22

The debtor must answer every question. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write the debtor's name and case number (if known).

**Part 1: Income**

**1. Gross revenue from business**

☐ None.

**Identify the beginning and ending dates of the debtor's fiscal year, which may be a calendar year**

**Sources of revenue**  
Check all that apply

**Gross revenue**  
(before deductions and exclusions)

**From the beginning of the fiscal year to filing date:**  
From **1/01/2024** to **Filing Date**

☒ Operating a business  
☐ Other \_\_\_\_\_

**\$3,312,806.00**

**For prior year:**  
From **1/01/2023** to **12/31/2023**

☒ Operating a business  
☐ Other \_\_\_\_\_

**\$3,689,963.00**

**For year before that:**  
From **1/01/2022** to **12/31/2022**

☒ Operating a business  
☐ Other \_\_\_\_\_

**\$3,928,371.00**

**2. Non-business revenue**

Include revenue regardless of whether that revenue is taxable. *Non-business income* may include interest, dividends, money collected from lawsuits, and royalties. List each source and the gross revenue for each separately. Do not include revenue listed in line 1.

☒ None.

**Description of sources of revenue**

**Gross revenue from each source**  
(before deductions and exclusions)

**Part 2: List Certain Transfers Made Before Filing for Bankruptcy**

**3. Certain payments or transfers to creditors within 90 days before filing this case**

List payments or transfers—including expense reimbursements—to any creditor, other than regular employee compensation, within 90 days before filing this case unless the aggregate value of all property transferred to that creditor is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.)

☐ None.

**Creditor's Name and Address**

**Dates**

**Total amount of value**

**Reasons for payment or transfer**  
*Check all that apply*

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

Creditor's Name and Address	Dates	Total amount of value	Reasons for payment or transfer <i>Check all that apply</i>
3.1. <b>A &amp; K PLUMBING AND HEATING INC</b> <b>721 HUMPHREY ST</b> <b>SWAMPSCOTT, MA 01907</b>	<b>9/10/2024</b> <b>10/1/2024</b>	<b>\$24,040.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other___
3.2. <b>BBE CORPORATION - BUCKLEY</b> <b>ELEVATOR</b> <b>P.O. BOX 925</b> <b>SALEM, MA 01970</b>	<b>11/25/2024</b> <b>11/25/2024</b>	<b>\$262,000.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other___
3.3. <b>CITY OF REVERE</b> <b>281 BROADWAY</b> <b>Collector of Taxes</b> <b>Cathy D. Bowen</b> <b>REVERE, MA 02151</b>	<b>9/10/2024</b> <b>9/11/2024</b> <b>9/13/2024</b> <b>9/18/2024</b> <b>9/21/2024</b> <b>9/24/2024</b> <b>10/1/2024</b> <b>11/25/2024</b>	<b>\$7,638.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input checked="" type="checkbox"/> Other <u>Permits and fees</u>
3.4. <b>Diane Moribito</b> <b>9 Thomas St.</b> <b>Unit C1</b> <b>Saugus, MA 01906</b>	<b>9/26/2024</b> <b>11/25/2024</b> <b>12/3/2024</b>	<b>\$16,281.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other___
3.5. <b>DUSTBUSTERS</b> <b>90 HAYSTACK RD</b> <b>READING, MA 01867</b>	<b>10/9/2024</b> <b>11/21/2024</b>	<b>\$16,464.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other___
3.6. <b>FIRST INSURANCE FUNDING</b> <b>450 SKOKIE BLVD STE 1000</b> <b>NORTHBROOK, IL 60062-7917</b>	<b>9/20/2024</b> <b>10/17/2024</b>	<b>\$107,972.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other___
3.7. <b>HOME DEPOT CREDIT SERVICES</b> <b>PO BOX 70293</b> <b>Philadelphia, PA 19176-0293</b>	<b>9/11/2024</b> <b>9/13/2024</b> <b>10/8/2024</b> <b>10/15/2024</b> <b>10/22/2024</b> <b>10/25/2024</b> <b>11/26/2024</b>	<b>\$8,263.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other___
3.8. <b>JUNCTION MECHANICAL</b> <b>588 PLEASANT ST</b> <b>UNIT 6</b> <b>NORWOOD, MA 02062</b>	<b>11/15/2024</b>	<b>\$12,642.00</b>	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other___

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

Creditor's Name and Address	Dates	Total amount of value	Reasons for payment or transfer <i>Check all that apply</i>
3.9. NATIONAL GRID PO BOX 371396 PITTSBURGH, PA 15250-7396	9/19/2024 10/3/2024 9/26/2024 10/4/2024 10/14/2024 10/22/2024 10/22/2024 11/18/2024	\$94,424.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other__
3.10 REPUBLIC SERVICES 320-A CHARGER ST REVERE, MA 02151	9/16/2024 11/7/2024 11/26/2024	\$23,670.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other__
3.11 REVERE FIRE DEPARTMENT 400 BROADWAY REVERE, MA 02151	10/1/2024	\$59,550.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other__
3.12 RUSSO, FRYE & ASSOCIATES, LLP 2 OLIVER ST SUITE 612 BOSTON, MA 02109	10/9/2024 11/5/2024	\$28,342.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other__
3.13 RYBO Corp 101 Converse Ave Malden, MA 02148	10/9/2024	\$41,400.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input checked="" type="checkbox"/> Suppliers or vendors <input type="checkbox"/> Services <input type="checkbox"/> Other__
3.14 THE GUARD ALLIANCE 1401 WILLOW PASS RD STE 1060 CONCORD, CA 94520	10/23/2024	\$34,618.00	<input type="checkbox"/> Secured debt <input type="checkbox"/> Unsecured loan repayments <input type="checkbox"/> Suppliers or vendors <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other__

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP****4. Payments or other transfers of property made within 1 year before filing this case that benefited any insider**

List payments or transfers, including expense reimbursements, made within 1 year before filing this case on debts owed to an insider or guaranteed or cosigned by an insider unless the aggregate value of all property transferred to or for the benefit of the insider is less than \$7,575. (This amount may be adjusted on 4/01/25 and every 3 years after that with respect to cases filed on or after the date of adjustment.) Do not include any payments listed in line 3. *Insiders* include officers, directors, and anyone in control of a corporate debtor and their relatives; general partners of a partnership debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(31).

☐ None.

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
4.1. CEI Vending 200 Pratt Street Meriden, CT 06450 Affiliate	8/13/2024 11/12/2024	\$50,000.00	Loan repayment
4.2. EVELYN M. CARABETTA 200 Pratt Street Meriden, CT 06450 Sole Member and Manager of Gen Ptr, Sole Ltd Ptr of Debtor	1/16/2024 1/18/2024 2/6/2024 3/5/2024 8/21/2024 11/7/2024 4/2/2024 11/7/2024 7/15/2024 8/12/2024 9/24/2024 1/25/2024 5/21/2024 9/10/2024 11/7/2024 1/18/2024 4/18/2024 6/7/2024 7/10/2024 7/24/2024 11/30/2024	\$16,407.00	Reimbursement of business expenses
4.3. Joseph F. Carabetta 200 Pratt Street MERIDEN, CT 06450 Family member	10/16/2024 10/22/2024 11/13/2024 10/7/2024 11/12/2024 1/26/2024 2/26/2024 3/26/2024 4/19/2024 5/22/2024 6/6/2024 7/12/2024 8/5/2024 8/20/2024 9/9/2024 10/16/2024 10/16/2024 11/7/2024 5/20/2024 8/8/2024	\$10,685.00	Reimbursement of business expenses

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

Insider's name and address Relationship to debtor	Dates	Total amount of value	Reasons for payment or transfer
4.4. <b>WATER'S EDGE MANAGEMENT COMPANY, INC. 394 OCEAN AVE Revere, MA 02151 Affiliate</b>	2/1/2024 2/22/2024 2/22/2024 3/7/2024 3/12/2024 4/2/2024 4/3/2024 4/8/2024 4/22/2024 4/22/2024 5/1/2024 5/14/2024 7/2/2024 7/11/2024 7/22/2024 7/31/2024 7/31/2024 8/6/2024 8/7/2024 8/7/2024 8/20/2024 9/3/2024 9/3/2024 9/16/2024 9/18/2024 10/1/2024 10/1/2024 10/3/2024 10/3/2024 10/15/2024 10/30/2024 11/7/2024 11/13/2024 11/14/2024 11/18/2024 12/2/2024 1/9/2024 1/11/2024 1/16/2024 1/23/2024 1/23/2024 1/23/2024 6/5/2024 6/14/2024 6/19/2024 11/27/2024	\$357,001.00	Management
4.5. <b>Waters Edge Towers 394 Ocean Avenue Revere, MA 02151 Affiliate</b>	1/4/2024 3/12/2024 6/19/2024 7/5/2024	\$9,400.00	Reimbursement of checks deposited to Debtor's account in error.

**5. Repossessions, foreclosures, and returns**

List all property of the debtor that was obtained by a creditor within 1 year before filing this case, including property repossessed by a creditor, sold at a foreclosure sale, transferred by a deed in lieu of foreclosure, or returned to the seller. Do not include property listed in line 6.

■ None

Creditor's name and address	Describe of the Property	Date	Value of property
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**6. Setoffs**



Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

List any creditor, including a bank or financial institution, that within 90 days before filing this case set off or otherwise took anything from an account of the debtor without permission or refused to make a payment at the debtor's direction from an account of the debtor because the debtor owed a debt.

☒ None

Creditor's name and address	Description of the action creditor took	Date action was taken	Amount
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**Part 3: Legal Actions or Assignments****7. Legal actions, administrative proceedings, court actions, executions, attachments, or governmental audits**

List the legal actions, proceedings, investigations, arbitrations, mediations, and audits by federal or state agencies in which the debtor was involved in any capacity—within 1 year before filing this case.

☐ None.

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.1.	Town Of Revere v. Water's Edge Limited Partnership , et al. 22 TL 000801	Tax Lien Proceeding	Commonwealth of MA Land Court 3 Pemberton Square Boston, MA 02108	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.2.	Town Of Revere v. Water's Edge Limited Partnership , et al. 22 TL 000802	Tax Lien Proceeding	Commonwealth of MA Land Court 3 Pemberton Square Boston, MA 02108	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.3.	City of Revere v. Water's Edge Limited Partnership , et al. 22 TL 000803	Tax Lien Proceeding	Commonwealth of MA Land Court 3 Pemberton Square Boston, MA 02108	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.4.	Water's Edge Limited Partnership v. City of Revere Board of Health et al 24H84CV000471	Property Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.5.	Water's Edge Limited partnership v. City of Revere Board of Health et al 24H84CV000465	Property Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.6.	City of Revere v. Water's Edge Limited Partnership, as owner of the property located at 364 Ocean Avenue , Revere, MA Respondents 23H84CV000630	Property Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.7.	City Of Revere v. Water's Edge Limited Partnership et al 22H84CV000364	Property Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.8.	Water's Edge Limited Partnership v. City Of Revere 22H84CV000565	Property Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.9.	<b>364 Ocean Avenue Tenant Association v. Water's Edge Limited Partnership et al</b> 24H84CV000460	<b>Property Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.10	<b>Lavery, Michael vs. Water's Edge LP et al</b> 2284CV01854	<b>Tort Claim</b>	<b>Commonwealth of MA Suffolk County Superior Court</b> 3 Pemberton Square Boston, MA 02108	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.11	<b>Sierra, Jocelyn et al v. Water's Edge Limited Partnership</b> 19H84CV000521	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.12	<b>Water's Edge limited Partnership v. Siconatto, Alexandre et al</b> 20H84CV000145	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.13	<b>Water's Edge Limited Partnership v. Gonzalez, Luzdaris et al</b> 20H84CV000148	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.14	<b>Herrera, Duver et al v. Water's Edge Limited Partnership et al</b> 20H84CV000529	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.15	<b>Jabari, Malik et al v. Carabetta, Evelyn et al</b> 20H84CV000559	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.16	<b>Reid, Anthony v. Water's Edge Limited Partnership et al</b> 20H84CV000569	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.17	<b>Castro, Luis et al v. Water's Edge Limited Partnership et al</b> 20H84CV000575	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.18	<b>Water's Edge Limited Partnership vs. Galvis, Hector Fabio Murillo</b> 22H84SP004152	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.19	<b>Water's Edge Limited Partnership vs. Aboukassam, Kassem N. et al</b> 23H84SP003251	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.20	Water's Edge Limited Partnership vs. Silvey, John 23H84SP004019	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.21	Water's Edge Limited Partnership vs. Mehigan, Thomas 23H84SP004024	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.22	Water's Edge Limited Partnership vs. Noel, Ronald et al 23H84SP005028	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.23	Water's Edge Limited Partnership vs. Correa-Montano, Yury 23H84SP005058	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.24	Water's Edge Limited Partnership vs. Elouafi, Zaine et al 23H84SP006436	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.25	Water's Edge Limited Partnership vs. Hamacha, Mohamed et al 23H84SP006455	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.26	Water's Edge Limited Partnership vs. Elalaoui, Mounia et al 23H84SP006456	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.27	Water's Edge Limited Partnership vs. Harris, Michael Sean 23H84SP006462	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.28	Water's Edge Limited Partnership v. Noel, Ronald et al 24H84CV000174	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.29	Water's Edge Limited Partnership v. Harris, Michael S 24H84CV000646	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.30	Water's Edge Limited Partnership vs. Marquez, Pedro DE LA Torre 24H84SP000605	Landlord - Tenant Dispute	Commonwealth of MA Eastern Housing Court 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded

Debtor **Water's Edge Limited Partnership**

Case number (if known) **24-12445-CJP**

	Case title Case number	Nature of case	Court or agency's name and address	Status of case
7.31	<b>Water's Edge Limited Partnership vs. Galvis, Hector Murillo</b> 24H84SP002908	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded
7.32	<b>Water's Edge Limited Partnership vs. Rezende, Maria</b> 24H84SP004898	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input type="checkbox"/> Pending <input type="checkbox"/> On appeal <input checked="" type="checkbox"/> Concluded
7.33	<b>Water's Edge Limited Partnership vs. Butt, Mohammad Qasim et al</b> 24H84SP005499	<b>Landlord - Tenant Dispute</b>	<b>Commonwealth of MA Eastern Housing Court</b> 24 New Chardon St. Boston, MA 02114	<input checked="" type="checkbox"/> Pending <input type="checkbox"/> On appeal <input type="checkbox"/> Concluded

**8. Assignments and receivership**

List any property in the hands of an assignee for the benefit of creditors during the 120 days before filing this case and any property in the hands of a receiver, custodian, or other court-appointed officer within 1 year before filing this case.

☒ None

**Part 4: Certain Gifts and Charitable Contributions**

**9. List all gifts or charitable contributions the debtor gave to a recipient within 2 years before filing this case unless the aggregate value of the gifts to that recipient is less than \$1,000**

☒ None

Recipient's name and address	Description of the gifts or contributions	Dates given	Value
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**Part 5: Certain Losses**

**10. All losses from fire, theft, or other casualty within 1 year before filing this case.**

☒ None

Description of the property lost and how the loss occurred	Amount of payments received for the loss	Dates of loss	Value of property lost
	<p>If you have received payments to cover the loss, for example, from insurance, government compensation, or tort liability, list the total received.</p> <p>List unpaid claims on Official Form 106A/B (<i>Schedule A/B: Assets – Real and Personal Property</i>).</p>		

**Part 6: Certain Payments or Transfers**

**11. Payments related to bankruptcy**

List any payments of money or other transfers of property made by the debtor or person acting on behalf of the debtor within 1 year before the filing of this case to another person or entity, including attorneys, that the debtor consulted about debt consolidation or restructuring, seeking bankruptcy relief, or filing a bankruptcy case.

☐ None.

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

	Who was paid or who received the transfer? Address	If not money, describe any property transferred	Dates	Total amount or value
11.1.	<b>Murphy &amp; King, P.C. 28 State Street Suite 3101 Boston, MA 02109</b>		<b>12/16/2024</b>	<b>\$50,000.00</b>
	Email or website address			
	Who made the payment, if not debtor? <b>Evelyn Carabetta</b>			

**12. Self-settled trusts of which the debtor is a beneficiary**

List any payments or transfers of property made by the debtor or a person acting on behalf of the debtor within 10 years before the filing of this case to a self-settled trust or similar device.

Do not include transfers already listed on this statement.

☒ None.

Name of trust or device	Describe any property transferred	Dates transfers were made	Total amount or value
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**13. Transfers not already listed on this statement**

List any transfers of money or other property by sale, trade, or any other means made by the debtor or a person acting on behalf of the debtor within 2 years before the filing of this case to another person, other than property transferred in the ordinary course of business or financial affairs. Include both outright transfers and transfers made as security. Do not include gifts or transfers previously listed on this statement.

☐ None.

	Who received transfer? Address	Description of property transferred or payments received or debts paid in exchange	Date transfer was made	Total amount or value
13.1	<b>Pullman &amp; Comley, LLC 1500 Main Street Suite 924 Springfield, MA 01115</b>	<b>Retainer for services related to property tax appeals and property tax abatement</b>	<b>5/14/2024</b>	<b>\$15,000.00</b>
	Relationship to debtor <b>None</b>			
13.2	<b>Cohn, Rios &amp; Wholly Two Center Plaza Boston, MA 02108</b>	<b>Retainer for services related to insurance claim</b>	<b>8/31/2024</b>	<b>\$10,000.00</b>
	Relationship to debtor <b>None</b>			

**Part 7: Previous Locations****14. Previous addresses**

List all previous addresses used by the debtor within 3 years before filing this case and the dates the addresses were used.

☒ Does not apply

Address	Dates of occupancy From-To
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**Part 8: Health Care Bankruptcies****15. Health Care bankruptcies**

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

Is the debtor primarily engaged in offering services and facilities for:

- diagnosing or treating injury, deformity, or disease, or
- providing any surgical, psychiatric, drug treatment, or obstetric care?

- ☒ No. Go to Part 9.
- ☐ Yes. Fill in the information below.

Facility name and address

Nature of the business operation, including type of services the debtor provides

If debtor provides meals and housing, number of patients in debtor's care

**Part 9: Personally Identifiable Information****16. Does the debtor collect and retain personally identifiable information of customers?**

- ☐ No.
- ☒ Yes. State the nature of the information collected and retained.

**Residential rental applications and tenant payments by check**

Does the debtor have a privacy policy about that information?

- ☐ No
- ☒ Yes

**17. Within 6 years before filing this case, have any employees of the debtor been participants in any ERISA, 401(k), 403(b), or other pension or profit-sharing plan made available by the debtor as an employee benefit?**

- ☒ No. Go to Part 10.
- ☐ Yes. Does the debtor serve as plan administrator?

**Part 10: Certain Financial Accounts, Safe Deposit Boxes, and Storage Units****18. Closed financial accounts**

Within 1 year before filing this case, were any financial accounts or instruments held in the debtor's name, or for the debtor's benefit, closed, sold, moved, or transferred?

Include checking, savings, money market, or other financial accounts; certificates of deposit; and shares in banks, credit unions, brokerage houses, cooperatives, associations, and other financial institutions.

- ☒ None

Financial Institution name and Address

Last 4 digits of account number

Type of account or instrument

Date account was closed, sold, moved, or transferred

Last balance before closing or transfer

**19. Safe deposit boxes**

List any safe deposit box or other depository for securities, cash, or other valuables the debtor now has or did have within 1 year before filing this case.

- ☒ None

Depository institution name and address

Names of anyone with access to it  
Address

Description of the contents

Does debtor still have it?

**20. Off-premises storage**

List any property kept in storage units or warehouses within 1 year before filing this case. Do not include facilities that are in a part of a building in which the debtor does business.

- ☐ None

Facility name and address

Names of anyone with access to it

Description of the contents

Does debtor still have it?

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

Facility name and address	Names of anyone with access to it	Description of the contents	Does debtor still have it?
Carnevale Properties, LLC 7 Nicole Avenue Beverly, MA 01915	EVELYN M. CARABETTA 200 Pratt Street Meriden, CT 06450	Business related documents	<input checked="" type="checkbox"/> No <input type="checkbox"/> Yes

**Part 11: Property the Debtor Holds or Controls That the Debtor Does Not Own****21. Property held for another**

List any property that the debtor holds or controls that another entity owns. Include any property borrowed from, being stored for, or held in trust. Do not list leased or rented property.

☐ None

Owner's name and address	Location of the property	Describe the property	Value
Tenant Security Deposits	Citizens Bank account ending 4536 PO Box 7000 Providence, RI 02940	Tenant LMR	\$21,403.00

Owner's name and address	Location of the property	Describe the property	Value
Tenant Security Deposits	Citizens Bank account ending 7845 PO Box 7000 Providence, RI 02940	Tenant Security Deposits	\$73,491.00

Owner's name and address	Location of the property	Describe the property	Value
Tenant Security Deposits	TD Bank account ending 3433 PO Box 1377 Lewiston, ME 04243-1377	Tenant Security Deposits	\$8,775.00

Owner's name and address	Location of the property	Describe the property	Value
Tenant Security Deposits	Berkshire Bank account ending 9259 PO Box 1308 Pittsfield, MA 01202-1308	Tenant Security Deposits	\$72,706.00

**Part 12: Details About Environment Information**

For the purpose of Part 12, the following definitions apply:

*Environmental law* means any statute or governmental regulation that concerns pollution, contamination, or hazardous material, regardless of the medium affected (air, land, water, or any other medium).

*Site* means any location, facility, or property, including disposal sites, that the debtor now owns, operates, or utilizes or that the debtor formerly owned, operated, or utilized.

*Hazardous material* means anything that an environmental law defines as hazardous or toxic, or describes as a pollutant, contaminant, or a similarly harmful substance.

Report all notices, releases, and proceedings known, regardless of when they occurred.

**22. Has the debtor been a party in any judicial or administrative proceeding under any environmental law?** Include settlements and orders.

- ☒ No.  
☐ Yes. Provide details below.

Case title Case number	Court or agency name and address	Nature of the case	Status of case
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**23. Has any governmental unit otherwise notified the debtor that the debtor may be liable or potentially liable under or in violation of an environmental law?**

Debtor **Water's Edge Limited Partnership**Case number (if known) **24-12445-CJP**

- ☒ No.  
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

**24. Has the debtor notified any governmental unit of any release of hazardous material?**

- ☒ No.  
☐ Yes. Provide details below.

Site name and address

Governmental unit name and address

Environmental law, if known

Date of notice

**Part 13: Details About the Debtor's Business or Connections to Any Business****25. Other businesses in which the debtor has or has had an interest**

List any business for which the debtor was an owner, partner, member, or otherwise a person in control within 6 years before filing this case. Include this information even if already listed in the Schedules.

- ☒ None

Business name address

Describe the nature of the business

Employer Identification number

Do not include Social Security number or ITIN.

Dates business existed

**26. Books, records, and financial statements**

26a. List all accountants and bookkeepers who maintained the debtor's books and records within 2 years before filing this case.

- ☐ None

Name and address

Date of service  
From-To

26a.1. **Bradford G. Carlson**  
**Gray, Gray & Gray, LLP**  
**150 Royall Street**  
**Suite 102**  
**Canton, MA 02021**

Current

26a.2. **C. Joseph Ciccarello, CPA, MST**  
**Gray, Gray & Gray, LLP**  
**150 Royall Street**  
**Suite 102**  
**Canton, MA 02021**

Current

26b. List all firms or individuals who have audited, compiled, or reviewed debtor's books of account and records or prepared a financial statement within 2 years before filing this case.

- ☒ None

26c. List all firms or individuals who were in possession of the debtor's books of account and records when this case is filed.

- ☐ None

Name and address

If any books of account and records are unavailable, explain why

26c.1. **Bradford G. Carlson**  
**Gray, Gray & Gray, LLP**  
**150 Royall Street**  
**Suite 102**  
**Canton, MA 02021**



Debtor **Water's Edge Limited Partnership**

Case number (if known) **24-12445-CJP**

**Name and address**

**If any books of account and records are unavailable, explain why**

26c.2. **EVELYN M. CARABETTA**  
**200 Pratt Street**  
**Meriden, CT 06450**

26d. List all financial institutions, creditors, and other parties, including mercantile and trade agencies, to whom the debtor issued a financial statement within 2 years before filing this case.

☐ None

**Name and address**

26d.1. **Christopher L. Hallee**  
**Senior Vice President**  
**M&T Bank**  
**Boston, MA 02109**

26d.2. **Kirk Boggia**  
**Senior Loan Officer**  
**Grand Coast Capital Group**  
**40 South Main Street, 2nd Floor**  
**Cohasset, MA 02025**

26d.3. **Bob Clifford**  
**Goedecke & Co., LLC**  
**10 High Street**  
**Boston, MA 02110**

26d.4. **Benjamin Greenblott**  
**UDG Capital, LLC**  
**315 A Street**  
**Suite 1213**  
**Boston, MA 02210**

26d.5. **DAVID A. KREBS**  
**DAK Mortgage**  
**1080 Brickell Avenue**  
**Miami, FL 33131**

26d.6. **David DeVito**  
**M&T Bank**  
**300 Westage Business Center Drive**  
**Suite 410**  
**Fishkill, NY 12524**

**27. Inventories**

Have any inventories of the debtor's property been taken within 2 years before filing this case?

☒ No

☐ Yes. Give the details about the two most recent inventories.

**Name of the person who supervised the taking of the inventory**

**Date of inventory**

**The dollar amount and basis (cost, market, or other basis) of each inventory**

**28. List the debtor's officers, directors, managing members, general partners, members in control, controlling shareholders, or other people in control of the debtor at the time of the filing of this case.**

<b>Name</b>	<b>Address</b>	<b>Position and nature of any interest</b>	<b>% of interest, if any</b>
<b>EVELYN M. CARABETTA</b>	<b>200 Pratt Street Meriden, CT 06450</b>	<b>Sole Member and Manager of Gen Ptr, Sole Ltd Ptr of Debtor</b>	<b>100% interest</b>

Debtor **Water's Edge Limited Partnership**

Case number (if known) **24-12445-CJP**

29. Within 1 year before the filing of this case, did the debtor have officers, directors, managing members, general partners, members in control of the debtor, or shareholders in control of the debtor who no longer hold these positions?

- ☒ No  
☐ Yes. Identify below.

30. Payments, distributions, or withdrawals credited or given to insiders

Within 1 year before filing this case, did the debtor provide an insider with value in any form, including salary, other compensation, draws, bonuses, loans, credits on loans, stock redemptions, and options exercised?

- ☒ No  
☐ Yes. Identify below.

Name and address of recipient	Amount of money or description and value of property	Dates	Reason for providing the value
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31. Within 6 years before filing this case, has the debtor been a member of any consolidated group for tax purposes?

- ☒ No  
☐ Yes. Identify below.

Name of the parent corporation	Employer Identification number of the parent corporation
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32. Within 6 years before filing this case, has the debtor as an employer been responsible for contributing to a pension fund?

- ☒ No  
☐ Yes. Identify below.

Name of the pension fund	Employer Identification number of the pension fund
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**Part 14: Signature and Declaration**

**WARNING** -- Bankruptcy fraud is a serious crime. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$500,000 or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

I have examined the information in this *Statement of Financial Affairs* and any attachments and have a reasonable belief that the information is true and correct.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on **January 10, 2025**

**/s/ Evelyn M. Carabetta**  
Signature of individual signing on behalf of the debtor

**Evelyn M. Carabetta**  
Printed name

Position or relationship to debtor **Sole Member and Manager of Gen Ptr,  
Sole Ltd Ptr of Debtor**

Are additional pages to *Statement of Financial Affairs for Non-Individuals Filing for Bankruptcy* (Official Form 207) attached?

- ☒ No  
☐ Yes